



**ELECTION OF OFFICE BEARERS FOR FINANCIAL YEAR ENDING  
30TH JULY 2014**

**NOMINATION FORM**

I, \_\_\_\_\_  
(NAME IN BLOCK LETTERS AND SIGNATURE), A CURRENT FINANCIAL MEMBER OF AMSA)

**NOMINATE:** \_\_\_\_\_  
(INSERT NAME IN BLOCK LETTERS)

**FOR THE POSITION OF\*** \_\_\_\_\_  
\*INSERT: PRESIDENT, VICE-PRESIDENT, SECRETARY, TREASURER OR COMMITTEE MEMBER

**SECONDED BY:** \_\_\_\_\_  
(NAME IN BLOCK LETTERS AND SIGNATURE), A CURRENT FINANCIAL MEMBER OF AMSA)

**THE FOLLOWING TO BE COMPLETED AND SIGNED BY THE NOMINEE:**

I, \_\_\_\_\_ (INSERT NAME IN BLOCK LETTERS)  
AGREE TO THE ABOVE NOMINATION AND TO BE BOUND BY THE RULES  
OF THE ASSOCIATION.

SIGNATURE OF NOMINEE: \_\_\_\_\_

**THIS NOMINATION FORM MUST BE LODGED WITH THE SECRETARY PRIOR  
TO THE ANNUAL GENERAL MEETING**

by email to [bruce.r.long@gmail.com](mailto:bruce.r.long@gmail.com)

or

Bruce Long; 3 Barnsbury Rd, Balwyn, Vic 3108